

## Missouri Public Service Commission - Minutes of Agenda Meeting

Tuesday, March 01, 2005

**09:30 AM**

PSC Agenda Room, Governor Office Building, 200 Madison Street, Suite 900

**Jeff Davis (JD): P, Connie Murray (CM): A, Steve Gaw (SG): P,  
Robert Clayton (RC): P, Linward Lin Appling (LA): P, Staff: P**

### **Approval of Minutes of Last Agenda Meeting**

Agenda Date	JD	CM	SG	RC	LA	Action
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02/25/2005	Y	A	Y	Y	X	As Submitted. Agenda for 2/24/05 also approved, as submitted. JD - Y, CM - A, SG - Y, RC - Y, LA - Y
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### **★ For Good Cause**

### **Tariff and New Orders**

Item No.	Commissioner Votes					Case/Tracking No.	Company Name/Brief Description
	JD	CM	SG	RC	LA		
1.	Y	A	N	Y	Y	XM-2005-0219	SBC Long Distance, Inc. -- Order Approving the Merger of SBC DataComm into SBC Long Distance, and Finding No Jurisdiction to Review the Transfer of SBC Long Distance's Stock -- <i>Woodruff</i>
<b>Action:</b>		As Submitted					
2.	Y	A	Y	Y	Y	EO-2005-0020	Empire District Electric Company, The -- Order Approving Stipulation and Agreement -- <i>Mills</i>
<b>Action:</b>		As Submitted					
3.						IT-2004-0134	Sprint Missouri, Inc. d/b/a Sprint -- Order on Remand -- <i>Woodruff</i>
<b>Action:</b>		Discussed & Withdrawn.					
4.	Y	A	Y	Y	Y	TC-2005-0174	Lula Fabyanic -- Order Setting Aside Order of Default -- <i>Jones</i>
<b>Action:</b>		As Submitted					
5.						IT-2003-0166	Sprint Missouri, Inc. d/b/a Sprint -- Order on Remand -- <i>Ruth</i>
<b>Action:</b>		Withdrawn					
6.	Y	A	Y	Y	Y	GR-2005-0271	Aquila Networks - MPS and L&P -- Order Approving Interim Rates -- <i>Pridgin</i>
<b>Action:</b>		As Submitted					

7.	<b>JD</b> Y	<b>CM</b> A	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	TO2001440xxx	Commission -- Order Granting Motion to Dismiss and Closing Case [Determination of Prices, Terms, and Conditions of Line Splitting and Line Sharing] -- <i>Ruth</i>
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**Action:** As Submitted

8.	<b>JD</b> Y	<b>CM</b> A	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	AO2002202xxx	Commission -- Order Closing Case [Investigation into Public Utility Emergency Preparedness] -- <i>Ruth</i>
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**Action:** As Amended

### Case Discussion

Item No.	Commissioner Votes	Case No.	Company Name/Brief Description
1.		ER-2004-0570	Empire District Electric Company, The -- Post-hearing Briefing Memo -- <i>Thompson</i>

**Action:** Discussed

2.		MC-2005-0028	America's Homes Broker's, Inc. -- Prehearing Briefing -- <i>Mills</i>
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**Action:** Discussed

3.		TO-2005-0237	Cass County Telephone Company -- Case Discussion -- <i>Mills</i>
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**Action:** Discussed

### Other Discussion

Item No.	Commissioner Votes	Brief Description
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1.		<b>Description:</b> Commission Scheduling Matters
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**Action:** Discussed

2.		<b>Description:</b> Legislation
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**Action:** Discussed

3.		<b>Description:</b> Budget
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**Action:** Not Discussed

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<b>4.</b>	<b>JD</b>	<b>CM</b>	<b>SG</b>	<b>RC</b>	<b>LA</b>
	Y	A	Y	Y	Y

**Description:** Personnel

**Action:** Voted to close under RSMo 610.021(3) and/or (13)

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**5.**

**Description:** Litigation

**Action:** Not Discussed

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**6.** MoPSC comments regarding FERC's treatment of discounts in rate cases -- *Morrissey, Shemwell*

**Description:** Other

**Action:** Directed Staff to send comments.

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**P = Present    A = Absent    Y = Yea    T = Present via telephone    N = Nay    X = Non Participating**